STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

and their heirs and assigns, forever:

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Know All Men by These Presents:

That I, Edgar C. West, Jr.

in the State aforesaid,

in consideration of the sum of Four Thousand, Two Hundred Eighty-two & 87/100-and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. Annie K. Rice a one-third undivided interest, and James Ernest Rice, Tommy Ray Rice, Wanda Susan Rice, and Judy Ann Rice, a two-thirds undivided interest,

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, and being shown and designated as Lot No. 6 on plat of property of R. L. Hallman Jr. and M. L. Propp, recorded in Plat Book KK, Page 94, RMC Office for Greenville County, and being also designated according to a survey and plat of J. C. Hill dated January 16, 1959, as follows:

BEGINNING at an iron pin on the southern side of Piedmont Avenue Extension near the Town of Piedmont, corner of Lot No. 5; thence with said Avenue S. 76-43 E. 69.9 feet to a stake; thence with said Avenue S. 59-55E. 43.1 feet to iron pin in line of Lot No. 7; thence with line of Lot No. 7 S. 7-41 W. 178.2 feet to an iron pin; thence N. 89-13 W. 41 feet to a stake; thence N. 71-0 W. 88.7 feet to an iron pin in line of Lot No. 5; thence with line of said lot, N. 13-17 E. 189.5 feet to the beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor (s) and the grantor s(s) Heirs and against every person whomsoever lawfully claiming or to claim the

| same or any part thereof. | | | | • |
|--|---------|---------|-----------|------------|
| Witness the grantor's (s') hand and seal | this 2 | Oth day | of August | in the yea |
| of our Lord One Thousand Nine Hundred and | Sixty-t | wo | | = |
| Circum D Couled and Deltamed to the December of | \ | E1/. | c was | _ |
| Signed Sealed and Delivered in the Presence of | 1 | Set 1. | - way | (Sea |
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State of South Carolina, Personally appeared before me Betty Mc Makin Greenville County and made oath that She saw the within named grantor(s) Edgar C. West, Jr. deliver the within written deed, and that she, with Clarence & Clay for witnessed the Sworn to before me this 20th

| State | of | South | Carolina |
|-------|----|-------|----------|
| State | O. | Souui | Caronna |

RENUNCIATION OF DOWER

| Greenville County |) I, | Clarence | Ε. | Cla | у, | Jr. | Notary Public, do hereby certify |
|---------------------------------------|---------|----------|----|-----|----|-----|----------------------------------|
| to all whom it may concern, that Mrs. | Ethel B | West | | | | | |
| fe of the within named | | Edgar C. | We | st, | Jr | • | |

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Mrs. Annie K. Rice, James Ernest Rice, Fommy Ray Rice,

Susan Ann Rice, & their Heirs and Assigns, all her interest and estate, Wan∄a Kice.ju and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 2001 | |
|---|-----------------------------------|
| day of August, A. D. 19 62 Lazure (Seal) Notary Public for South Carolina | Mrs. Ethel & West |
| Notary Public for South Carolina (Seal) | , |
| Recorded this 23rd day of August | 19 62 , at 10:44 A. M., No. #5273 |